

| All information is given voluntarily to meet the requirements of the Family Education and Rights to Privacy Act of 1974. Please sign below indicating that you have been apprised of your rights. |
|---|
| Date: Signature |

| (Do not write on this space) ENROLLMENT RECOMMENDATIONS: | | | | | |
|--|--|--|--|--|--|
| Program: | | | | | |
| Advisor Name: | | | | | |
| Date Application Submitted: | | | | | |

CONFIDENTIAL QUESTIONNAIRE

This Confidential Questionnaire represents no obligation on your part or ours. AUHS keeps in mind the best interest of anyone concerned and aims to accept applicants whose general qualifications indicate that they would benefit from the training of their choice. Your answers to the following questions will assist us in determining your aptitude for specific training you choose. If qualified, an interview will be scheduled with AUHS Admissions Advisor who will review your qualifications.

| Name (Print): | | | | | | | |
|---------------------------------------|------------------------|-----------------|--------------------|----------------|---------------|----------------|-------------|
| First | L | ast | Mid | dle | Telep | hone Number | |
| Address: Street | | | City | | State | | Zip |
| Street | | | City | ` | naic | • | <u>-1</u> P |
| Date of Birth: | | Ag | e: | _Birthplace:_ | | | |
| E-mail Address: | | Но | w did you hear | about us?: _ | | | |
| U.S. Citizen? Yes No If red | quired can you subn | nit a copy of y | your birth certifi | cate or other | proof of U.S. | citizenship: | |
| If you are not a U.S. Citizen, do yo | ou have the legal riç | ght to remain | permanently in | n the U.S.?: _ | | | |
| Male Female | Married S | ingle | Separated | Widow(e | r) Num | ber of Depend | lents: |
| Own your home?: Yes N | o Live w/pare | ents I | Room | Apartmer | nt Lea | ise Rei | nt |
| Do you own an automobile?: Ye | es No Make: | | License #: | | Driver's | s License: | |
| In case of emergency call: | | | | | | | |
| | Name | | Address | | Telep | ohone Number | |
| EDUCATION BACKGROUND | | | | | | | |
| High School Attended: Name | City State | Year | Did you grad | duate? ' | Yes No | GED: Y | es N |
| Highest Degree Completed: AA | A/AS BS/BS | MS/MA | Other: _ | | College (| Credit Earned: | |
| Check here if you have never at | tended college | | | | | | |
| List all colleges, universities you h | nave attended: | | | | | | |
| Name: | C | ity: | | State: | | Year: | |
| Name: | C | ity: | | State: | | Year: | |
| List the languages you can read | , speak, or write flue | ntly?: 1 | | 2 | 3 | | |
| Other special training course(s) | or certificate(s): | | | | | | |
| | —— | | | | | | |

| AUHS ABBRICA UNIVERSITY OF HEALTH SCENES | ENT HISTORY | | NOTES: |
|--|-----------------------|------------------------|--------|
| Current Employer: | | | |
| | | () | _ |
| Name | | Telephone Number | |
| Address | City | State Zip | |
| f unemployed, list p | orevious employee: | | |
| Name | | () Telephone Number | - |
| Address | City | State Zip | - |
| | , | | |
| FAMILY INFORMATIO | DN: | | |
| -ather: | | | - |
| dirici. | | | |
| Name | | Telephone Number | - |
| Address | City | State Zip | - |
| A a tha a re | | | |
| Mother: | | | |
| Name | | () Telephone Number | _ |
| Address | C'h. | | - |
| Nearest Relative oth | City | State Zip | |
| vealest Kelative Off | iei man parems. | | |
| Name | | () Telephone Number | - |
| Address | City | State Zip | - |
| | , | | |
| ist three reference: | s (2 personal and 1 b | ousiness): | |
| l | | () | _ |
| Name | | Telephone Number | _ |
| Address | City | State Zip | |
| 2 | | Telephone Number | - |
| Address | City | State Zip | - |
| 3 | | ()_ | _ |
| Name | | Telephone Number | |
| Address | City | State Zip | - |
| | | | |
| | Applicant's S | ignature | |

__3rd Accuplacer:___

Wonderlic:__

___3rd TEAS:___